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|---|--|---------------------------------------|--|------------------------------|--|----------------------------------|--|---|--|--|--|---------------------------------|--|---------------------------------------|------------------------------|
| 1. ENDING DATE 17 Jul 68 | | 2. UNIT IDENT CODE W-023-A0 | | 3. MFC A | | 4. REPORTING UNIT Co A | | 5. PARENT UNIT 3d Bn (Abr.) 506th Inf | | 6. MFC CONTROL LG. 16(16Jul68) | | 7. PERS STATUS PP | | REPORTS CONTROL STUDOC. 40-140(83) | |
| 8. SUBCOMMAND 101st Air Cav Div | | | | 9. COMMAND USARPAC | | | | 10. PERMANENT STATION OR LOCATION APO 96383 | | | | 11. PRESENT STATION OR LOCATION | | 12. PAGE NO. 1 | 13. NO. OF PAGES 2 |

| IDENTITY | ACCOUNTABLE | | | | OPERATING | | | | | | | | INTRANSIT | | | ATTACHED | | |
|--------------|-------------------------|-------|--------|------------------|-----------|-----|-------|------|------------|------|---------|-------|-----------|-----------|-------|----------|--------|-------|
| | PREVIOUS DAY'S STRENGTH | GAINS | LOSSES | TODAY'S STRENGTH | PRESENT | TOY | LEAVE | NOBP | ARREST CRP | AVOL | MISSING | TOTAL | INCOM | OUT-GOING | TOTAL | PRESENT | ABSENT | TOTAL |
| COMMISSIONED | 4 | | | 4 | 4 | | | | | | | 4 | | | | | | |
| WARRANT | | | | | | | | | | | | | | | | | | |
| ENLISTED | 151 | | 16 | 135 | 123 | 2 | 1 | | | 3 | | 129 | 6 | | 6 | | | |

| 14. CR DISTRIBUTION | C | O | M | S | E | L | TOTAL | W | V | VI | TOTAL | E | H | L | E5 | E6 | E7 | E8 | E9 | E10 | E11 | E12 | E13 | E14 | E15 | TOTAL | | |
|---------------------|---|---|---|---|---|---|-------|---|---|----|-------|---|---|---|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-------|-----|-----|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | GRM | COL |
| A OPERATING | | | | | | 1 | 2 | 1 | 4 | | | | | | | | | | | | | | | | | | | |
| A INTRANSIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| STANDARD NAME LINE | | | | OPERATIONAL DATA | | | | | | | | | |
|----------------------------|----------------|-------|---------------------------------|------------------|------|----|---------------|--|--------------------------------|---------------|-----|--|--|
| NAME | SERVICE NUMBER | GRADE | ACTION | STATUS | L | | AUTHORIZATION | | ISSUED BY | ECSA EFF DATE | DPU | | |
| | | | | | PARA | SO | ISSUED BY | | | | | | |
| REASSIGNMENT LOSSES | | | | | | | | | | | | | |
| Bridges Lawrence | | SP4E4 | | | | | | | | | | | |
| Hecht Roger H | | SP4E5 | | | | | | | | | | | |
| Paulson Thomas C | | SP4E4 | | | | | | | | | | | |
| Rowell Keith W | | SP4E5 | HFA | Dprt | | | | | USARV Reg 600-40 LD Yes COA NB | 17Jul68 | | | |
| | | | To USARV Pat Cas Co | | | | | | | | | | |
| | | | Atch to 7th Surg Hosp APO 96259 | | | | | | | | | | |
| Shaughnessy James | | PFCE3 | HFA | Dprt | | | | | USARV Reg 600-40 LD Yes COA NB | 17Jul68 | | | |
| | | | To USARV Pat Cas Co | | | | | | | | | | |
| | | | Atch to 93d Evac Hosp APO 96192 | | | | | | | | | | |
| Bittner John Jr | | PFCE3 | | | | | | | | | | | |
| Crotch Stephen E | | SP4E5 | | | | | | | | | | | |
| Cunningham Maurice | | PFCE3 | | | | | | | | | | | |
| Del Rosario Maty | | SP4E6 | | | | | | | | | | | |
| Fields James E Jr | | PFCE3 | | | | | | | | | | | |
| Fisher Joseph D | | SP4E4 | | | | | | | | | | | |
| Holsley Joseph | | PFCE3 | | | | | | | | | | | |
| Maxwell David A | | SP4E4 | | | | | | | | | | | |
| Miller James L | | PFCE3 | HFA | Dprt | | | | | USARV Reg 600-40 LD Yes COA NB | 17Jul68 | | | |
| | | | To USARV Pat Cas Co | | | | | | | | | | |
| | | | Atch to 2d 568th Med APO 96317 | | | | | | | | | | |

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|----------------------------|--|--|--|------------------------------------|--|---------------------------------------|--|------------------------------|--|
| 16. AUTHENTICATION SECTION | | NAME AND TITLE (Typed or printed) NICHOLAS H KATLAS Adjutant | | GRADE AND BRANCH CPT INF | | SIGNATURE <i>Nicholas H Katlas</i> | | 17. NO. OF DA FORMS ATTACHED | |
|----------------------------|--|--|--|------------------------------------|--|---------------------------------------|--|------------------------------|--|