

| 1. SERVICE PERIOD<br>(Day, Month, Year) |                         | 2. UNIT IDENT CODE<br>(MTC)          | 3. MRIC                      | 4. REPORTING UNIT | 5. PARENT UNIT                    | 6. MR CONTROL NO. | 7. PERS STATUS                  | 8. REPORTS CONTROL<br>STANDARD AG-149(RS) |                |                                  |         |       |           |           |       |          |        |       |     |     |     |     |       |   |   |    |    |    |   |   |     |
|---|-------------------------|--------------------------------------|------------------------------|-------------------|-----------------------------------|-------------------|---------------------------------|---|----------------|----------------------------------|---------|-------|-----------|-----------|-------|----------|--------|-------|-----|-----|-----|-----|-------|---|---|----|----|----|---|---|-----|
| 18 Jul 68                               |                         | V-020-A0                             | A                            | Co A              | 3d Bn (Abn) 506th Inf             | 17(17Jul68)       | PP                              |   |                |                                  |         |       |           |           |       |          |        |       |     |     |     |     |       |   |   |    |    |    |   |   |     |
| 9. SUBCOMMAND                           |                         |                                      | 10. COMMAND                  |                   | 11. PERMANENT STATION OR LOCATION |                   | 11. PRESENT STATION OR LOCATION |   | 12. CASE NO.   | 13. NO. OF PAGES                 |         |       |           |           |       |          |        |       |     |     |     |     |       |   |   |    |    |    |   |   |     |
| 101st Air Cav Div                       |                         |                                      | USARPAC                      |                   | APO 96383                         |                   |                                 |   | 1              | 2                                |         |       |           |           |       |          |        |       |     |     |     |     |       |   |   |    |    |    |   |   |     |
| 13. STRENGTH SECTION                    |                         |                                      |                              |                   |                                   |                   |                                 |   |                |                                  |         |       |           |           |       |          |        |       |     |     |     |     |       |   |   |    |    |    |   |   |     |
| IDENTITY                                | ACCOUNTABLE             |                                      |                              |                   | OPERATING                         |                   |                                 |   |                |                                  |         |       | INTRANSIT |           |       | ATTACHED |        |       |     |     |     |     |       |   |   |    |    |    |   |   |     |
|   | PREVIOUS DAY'S STRENGTH | GAINS                                | LOSSES                       | TODAY'S STRENGTH  | PRESENT                           | TOD               | LEAVE                           | HOSP                                      | ARREST CRF     | AWOL                             | MISSING | TOTAL | INCOM-ING | OUT-GOING | TOTAL | PRESENT  | ABSENT | TOTAL |     |     |     |     |       |   |   |    |    |    |   |   |     |
| COMMISSIONED                            | 4                       |                                      |                              | 4                 | 4                                 |                   |                                 |   |                |                                  |         | 4     |           |           |       |          |        |       |     |     |     |     |       |   |   |    |    |    |   |   |     |
| WARRANT                                 |                         |                                      |                              |                   |                                   |                   |                                 |   |                |                                  |         |       |           |           |       |          |        |       |     |     |     |     |       |   |   |    |    |    |   |   |     |
| ENLISTED                                | 135                     | 5                                    | 8                            | 132               | 124                               | 2                 | 1                               |   |                | 3                                |         | 130   | 2         |           | 2     |          |        |       |     |     |     |     |       |   |   |    |    |    |   |   |     |
| 14. GR DISTRIBUTION                     |                         |                                      |                              |                   |                                   |                   |                                 |   |                |                                  |         |       |           |           |       |          |        |       |     |     |     |     |       |   |   |    |    |    |   |   |     |
| 14. GR DISTRIBUTION                     | C O M                   | BEN                                  | COL                          | LTC               | MAJ                               | COY               | 1LT                             | 2LY                                       | TOTAL          | W 4                              | W 3     | W 2   | W 1       | TOTAL     | E N L | E 3      | E 2    | E 1   | E 4 | E 3 | E 2 | E 1 | TOTAL |   |   |    |    |    |   |   |     |
|   |                         | A. OPERATING                         |                              |                   |                                   |                   |                                 | 1   | 2              |                                  |         |       |           | 1         |       | 4        |        |       |     |     |     |     | 1     | 4 | 8 | 18 | 40 | 54 | 2 | 3 | 130 |
|   |                         | B. INTRANSIT                         |                              |                   |                                   |                   |                                 |   |                |                                  |         |       |           |           |       |          |        |       |     |     |     |     |       |   |   |    |    |    | 2 |   | 2   |
| 15. CHANGES SECTION                     |                         |                                      |                              |                   |                                   |                   |                                 |   |                |                                  |         |       |           |           |       |          |        |       |     |     |     |     |       |   |   |    |    |    |   |   |     |
| STANDARD NAME LINE                      |                         |                                      |                              |                   |                                   |                   |                                 |   |                | OPERATIONAL DATA                 |         |       |           |           |       |          |        |       |     |     |     |     |       |   |   |    |    |    |   |   |     |
| NAME                                    | SERVICE NUMBER          | GRADE                                | ACTION                       | STATUS            | PARA                              | SO                | AUTHORIZATION                   | ISSUED BY                                 | EDCSA EFF DATE | DPI                              |         |       |           |           |       |          |        |       |     |     |     |     |       |   |   |    |    |    |   |   |     |
| REASSIGNMENT GAINS                      |                         |                                      |                              |                   |                                   |                   |                                 |   |                |                                  |         |       |           |           |       |          |        |       |     |     |     |     |       |   |   |    |    |    |   |   |     |
| Richardson Theodore                     |                         | SOTR5                                |                              |                   |                                   |                   |                                 |   |                |                                  |         |       |           |           |       |          |        |       |     |     |     |     |       |   |   |    |    |    |   |   |     |
| Miller James L                          |                         | PTCE3                                |                              |                   |                                   |                   |                                 |   |                |                                  |         |       |           |           |       |          |        |       |     |     |     |     |       |   |   |    |    |    |   |   |     |
| Maxwell David A                         |                         | SP4E4                                |                              |                   |                                   |                   |                                 |   |                |                                  |         |       |           |           |       |          |        |       |     |     |     |     |       |   |   |    |    |    |   |   |     |
| Fields James E Jr                       |                         | PTCE3                                | Ass                          | Pres              |                                   |                   |                                 |   |                |                                  |         |       |           |           |       |          |        |       |     |     |     |     |       |   |   |    |    |    |   |   |     |
| Gunningham Maurice                      |                         | PTCE3                                |                              |                   |                                   |                   |                                 |   |                |                                  |         |       |           |           |       |          |        |       |     |     |     |     |       |   |   |    |    |    |   |   |     |
| REASSIGNMENT LOSSES                     |                         |                                      |                              |                   |                                   |                   |                                 |   |                |                                  |         |       |           |           |       |          |        |       |     |     |     |     |       |   |   |    |    |    |   |   |     |
| Childers Robert                         |                         | PVT21                                | RFA                          | Dprt              | 57                                | 189               |                                 |   |                |                                  |         |       |           |           |       |          |        |       |     |     |     |     |       |   |   |    |    |    |   |   |     |
|   |                         |                                      | To Co A 2d Bn Abn 327th Inf  | COA NZ            |                                   |                   |                                 |   |                |                                  |         |       |           |           |       |          |        |       |     |     |     |     |       |   |   |    |    |    |   |   |     |
| King Gerald                             |                         | SP4E4                                | RFA                          | Dprt              | 24                                | 199               |                                 |   |                |                                  |         |       |           |           |       |          |        |       |     |     |     |     |       |   |   |    |    |    |   |   |     |
|   |                         |                                      | To Co D 2d Bn 506th Inf      | COA NZ            |                                   |                   |                                 |   |                |                                  |         |       |           |           |       |          |        |       |     |     |     |     |       |   |   |    |    |    |   |   |     |
| Sierra Frank                            |                         | SP4E4                                | RFA                          | Dprt              |                                   |                   |                                 |   |                |                                  |         |       |           |           |       |          |        |       |     |     |     |     |       |   |   |    |    |    |   |   |     |
|   |                         |                                      | To USARV Pat Cas Co          |                   |                                   |                   |                                 |   |                |                                  |         |       |           |           |       |          |        |       |     |     |     |     |       |   |   |    |    |    |   |   |     |
|   |                         |                                      | Atch to 93rd Evac Houp       | APO 96461         |                                   |                   |                                 |   |                |                                  |         |       |           |           |       |          |        |       |     |     |     |     |       |   |   |    |    |    |   |   |     |
| Blaylock Emmett                         |                         | PTCE3                                | RFA                          | Dprt              |                                   |                   |                                 |   |                |                                  |         |       |           |           |       |          |        |       |     |     |     |     |       |   |   |    |    |    |   |   |     |
|   |                         |                                      | To USARV Pat Cas Co          |                   |                                   |                   |                                 |   |                |                                  |         |       |           |           |       |          |        |       |     |     |     |     |       |   |   |    |    |    |   |   |     |
|   |                         |                                      | Atch to 6th Convalescent Cen | APO 96377         |                                   |                   |                                 |   |                |                                  |         |       |           |           |       |          |        |       |     |     |     |     |       |   |   |    |    |    |   |   |     |
| 16. AUTHENTICATION SECTION              |                         | NAME AND TITLE (Typed or printed)    |                              |                   |                                   | GRADE AND BRANCH  |                                 | SIGNATURE                                 |                | 17. NO. OF DA FORMS 1-1 ATTACHED |         |       |           |           |       |          |        |       |     |     |     |     |       |   |   |    |    |    |   |   |     |
|   |                         | JOHN E MARRISON<br>Executive Officer |                              |                   |                                   | 1LT INF           |                                 | [Signature]                               |                |                                  |         |       |           |           |       |          |        |       |     |     |     |     |       |   |   |    |    |    |   |   |     |

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