

CLASSIFICATION

U.S. GOVERNMENT PRINTING OFFICE: 1957 O-280-01

| 1. ENDING DATE<br>(Day, Month, Year) |                         | 2. UNIT DENY CODE<br>(NIC)        |        | 3. MRC           |                                 | 4. REPORTING UNIT |                          | 5. PARENT UNIT                    |                | 6. BR CONTROL NO. |         | 7. PERS STATV                    |           | 8. REPORTS CONTROL<br>SYMBOL AO-100(N) |       |              |        |            |       |    |    |    |    |       |
|--------------------------------------|-------------------------|-----------------------------------|--------|------------------|---------------------------------|-------------------|--------------------------|-----------------------------------|----------------|-------------------|---------|----------------------------------|-----------|--|-------|--------------|--------|------------|-------|----|----|----|----|-------|
| 7 Apr 68                             |                         | H-02C-00                          |        | A                |                                 | Co C              |                          | 3d Bn (Abn) 506th Inf             |                | 4(5Apr68)         |         | PP                               |           |  |       |              |        |            |       |    |    |    |    |       |
| 9. SUBCOMMIT NO                      |                         |                                   |        | 10. COMMAND      |                                 |                   |                          | 11. PERMANENT STATION OR LOCATION |                |                   |         | 12. PRESENT STATION OR LOCATION  |           |  |       | 13. PAGE NO. |        | 14. PR. OF |       |    |    |    |    |       |
| 1st Bde 101 Abn Div                  |                         |                                   |        | USARFAC          |                                 |                   |                          | APO 96383                         |                |                   |         |                                  |           |  |       | 1            |        | 1          |       |    |    |    |    |       |
| 15. STRENGTH SECTION                 |                         |                                   |        |                  |                                 |                   |                          |                                   |                |                   |         |                                  |           |  |       |              |        |            |       |    |    |    |    |       |
| IDENTITY                             | ACCOUNTABLE             |                                   |        |                  | OPERATING                       |                   |                          |                                   |                |                   |         |                                  | INTRANSIT |  |       | ATTACHED     |        |            |       |    |    |    |    |       |
|                                      | PREVIOUS DAY'S STRENGTH | GAINS                             | LOSSES | TODAY'S STRENGTH | PRESENT                         | TDY               | LEAVE                    | NOBP                              | ARREST CRP     | AWOL              | MISSING | TOTAL                            | INCOM-ING | OUT-GOING                              | TOTAL | PRESENT      | ABSENT | TOTAL      |       |    |    |    |    |       |
| COMMISSIONED                         | 3                       |                                   |        | 3                | 3                               |                   |                          |                                   |                |                   |         | 3                                |           |  |       |              |        |            |       |    |    |    |    |       |
| WARRANT                              |                         |                                   |        |                  |                                 |                   |                          |                                   |                |                   |         |                                  |           |  |       |              |        |            |       |    |    |    |    |       |
| ENLISTED                             | 127                     |                                   |        | 127              | 120                             | 3                 | 2                        |                                   | 2              |                   |         | 127                              |           |  |       |              |        |            |       |    |    |    |    |       |
| 16. GR DISTRIBUTION                  |                         |                                   |        |                  |                                 |                   |                          |                                   |                |                   |         |                                  |           |  |       |              |        |            |       |    |    |    |    |       |
| C O M                                | A. OPERATING            |                                   |        |                  |                                 |                   |                          |                                   |                | B. INTRANSIT      |         |                                  |           | C. ATTACHED                            |       |              |        |            | TOTAL |    |    |    |    |       |
|                                      | BEN                     | COL                               | LTC    | MAJ              | CPT                             | 1LT               | 2LT                      | TOTAL                             | W4             | W3                | W2      | W1                               | TOTAL     | E9                                     | E8    | E7           | E6     | E5         |       | E4 | E3 | E2 | E1 | TOTAL |
|                                      |                         |                                   |        |                  | 1                               | 2                 |                          | 3                                 | 0              |                   |         |                                  |           |  | 1     | 2            | 8      | 24         |       | 33 | 50 | 7  | 2  | 127   |
|                                      |                         |                                   |        |                  |                                 |                   |                          |                                   |                |                   |         |                                  |           |  |       |              |        |            |       |    |    |    |    |       |
| 17. CHANGES SECTION                  |                         |                                   |        |                  |                                 |                   |                          |                                   |                |                   |         |                                  |           |  |       |              |        |            |       |    |    |    |    |       |
| STANDARD NAME LINE                   |                         |                                   |        |                  |                                 | OPERATIONAL DATA  |                          |                                   |                |                   |         |                                  |           |  |       |              |        |            |       |    |    |    |    |       |
| NAME                                 | SERVICE NUMBER          | GRADE                             | ACTION | STATUS           | 1. AUTHORIZATION                |                   |                          |                                   | EDCSA EFF DATE | FPO               |         |                                  |           |  |       |              |        |            |       |    |    |    |    |       |
|                                      |                         |                                   |        |                  | PARA                            | EO                | ISSUED BY                |                                   |                |                   |         |                                  |           |  |       |              |        |            |       |    |    |    |    |       |
| REASSIGNMENT LOSSES                  |                         |                                   |        |                  |                                 |                   |                          |                                   |                |                   |         |                                  |           |  |       |              |        |            |       |    |    |    |    |       |
| Ortega Albert                        | 112                     | SGT5                              | REA    | Dort             | 22                              | 73                | HQ 1st Bde 101st Abn Div | 7Apr68                            | 11             |                   |         |                                  |           |  |       |              |        |            |       |    |    |    |    |       |
|                                      |                         |                                   |        |                  | To USARV Rthe Det PADS 11B2P    |                   |                          |                                   |                |                   |         |                                  |           |  |       |              |        |            |       |    |    |    |    |       |
| Michael Fred D                       |                         | SP4                               | REA    | Dort             | 22                              | 73                | HQ 1st Bde 101st Abn Div | 7Apr68                            |                |                   |         |                                  |           |  |       |              |        |            |       |    |    |    |    |       |
|                                      |                         |                                   |        |                  | To USARV Rthe Det PADS 11B2P    |                   |                          |                                   |                |                   |         |                                  |           |  |       |              |        |            |       |    |    |    |    |       |
| Nelson Duane A                       |                         | SP4                               | REA    | Dort             | 22                              | 73                | HQ 1st Bde 101st Abn Div | 7Apr68                            |                |                   |         |                                  |           |  |       |              |        |            |       |    |    |    |    |       |
|                                      |                         |                                   |        |                  | To USARV Rthe Det PADS 11B2P    |                   |                          |                                   |                |                   |         |                                  |           |  |       |              |        |            |       |    |    |    |    |       |
| Throckmorton Jerry                   |                         | SP4                               | REA    | Dort             | 22                              | 73                | HQ 1st Bde 101st Abn Div | 7Apr68                            |                |                   |         |                                  |           |  |       |              |        |            |       |    |    |    |    |       |
|                                      |                         |                                   |        |                  | To USARV Rthe Det PADS 11C2P    |                   |                          |                                   |                |                   |         |                                  |           |  |       |              |        |            |       |    |    |    |    |       |
| REDISTRIBUTION                       |                         |                                   |        |                  |                                 |                   |                          |                                   |                |                   |         |                                  |           |  |       |              |        |            |       |    |    |    |    |       |
| Knowles Guy E                        |                         | SP4                               | Dort   | TDY              | 10                              | 263               | HQ 101st Abn Div         |                                   |                |                   |         |                                  |           |  |       |              |        |            |       |    |    |    |    |       |
|                                      |                         |                                   |        |                  | To (RER) Singapore subpx 7 days |                   |                          |                                   |                |                   |         |                                  |           |  |       |              |        |            |       |    |    |    |    |       |
| 18. AUTHENTICATION SECTION           |                         | NAME AND TITLE (Typed or printed) |        |                  |                                 | GRADE AND BRANCH  |                          | SIGNATURE                         |                |                   |         | 19. NO. OF DA FORMS 1-1 ATTACHED |           |  |       |              |        |            |       |    |    |    |    |       |
|                                      |                         | Wylie B Cox<br>Executive Officer  |        |                  |                                 | LT                |                          | Wylie B. Cox                      |                |                   |         | 1                                |           |  |       |              |        |            |       |    |    |    |    |       |

DA FORM 1  
1 APR 67REPLACES EDITION OF 1 SEP 58 WHICH  
IS OBSOLETE EFFECTIVE 1 JUL 67.MORNING REPORT  
(AR 335-60)

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