

CLASSIFICATION

U.S. GOVERNMENT PRINTING OFFICE: 1967 O-344-521

| 1. ENDING ZONE (Day, Month, Year) | | 2. UNIT IDENT. CODE | | 3. UNIC | | 4. REPORTING UNIT | | 5. PARENT UNIT | | 6. NR CONTROL NO. | | 7. PER STATUS | | REPORTS CONTROL SYMBOL, AR-100(RS) | | | | | | | | | |
|--------------------------------------|-------------------------|---------------------|------------------|------------------|---------------|-------------------|-----------|-----------------------------------|----------------|-------------------|-------|----------------------------------|-----------|---------------------------------------|-------|--------------|--------|-------------------|----|----|----|----|-------|
| 25 APR 68 | | N-175-00 | | A | | 300 | | 36th (Inf) 504th Inf | | 20(2160) (G) | | IT | | | | | | | | | | | |
| 8. SUBCOMMAND | | | | 9. COMMAND | | | | 10. PERMANENT STATION OR LOCATION | | | | 11. PRESENT STATION OR LOCATION | | | | 12. PAGE NO. | | 12a. NO. OF PAGES | | | | | |
| | | | | | | | | | | | | | | | | 2 | | 2 | | | | | |
| 13. STRENGTH SECTION | | | | | | | | | | | | | | | | | | | | | | | |
| IDENTITY | PREVIOUS DAY'S STRENGTH | ACCOUNTABLE | | | OPERATING | | | | | | | | INTRANSIT | | | ATTACHED | | | | | | | |
| | | GAINS | LOSSES | TODAY'S STRENGTH | PRESENT | TOT | LEAVE | HOSP | ARMED CNF | AVOL | MEMBS | TOTAL | INCOM-MS | OUT-GOING | TOTAL | PRESENT | ABSENT | TOTAL | | | | | |
| COMMISSIONED | | | | | | | | | | | | | | | | | | | | | | | |
| WARRANT | | | | | | | | | | | | | | | | | | | | | | | |
| ENLISTED | | | | | | | | | | | | | | | | | | | | | | | |
| 14. GR DISTRIBUTION | | | | | | | | | | | | | | | | | | | | | | | |
| OPERATING | INTRANSIT | GEN | COL | LTC | MAJ | CPT | 1LT | 2LT | TOTAL | W4 | W5 | W2 | W1 | TOTAL | E5 | E6 | E7 | E8 | E9 | E3 | E2 | E1 | TOTAL |
| | | | | | | | | | | | | | | | | | | | | | | | |
| 15. CHANGES SECTION | | | | | | | | | | | | | | | | | | | | | | | |
| STANDARD NAME LINE | | | OPERATIONAL DATA | | | | | | | | | | | | | | | | | | | | |
| NAME | SERVICE NUMBER | GRADE | ACTION | STATUS | AUTHORIZATION | | ISSUED BY | | EDCSA EFF DATE | DMU | | | | | | | | | | | | | |
| | | | 21 APR 68 | abr sec | | | | | | | | | | | | | | | | | | | |
| | | | Item No 13c | 123 | | | | | | | | | | | | | | | | | | | |
| | | | Item No 13c | 121 | | | | | | | | | | | | | | | | | | | |
| | | | SHOULD BE | | | | | | | | | | | | | | | | | | | | |
| | | | 13c | 121 | | | | | | | | | | | | | | | | | | | |
| | | | 13c | | | | | | | | | | | | | | | | | | | | |
| 16. AUTHENTICATION SECTION | | | | | | | | | | | | | | | | | | | | | | | |
| NAME AND TITLE (Typed or printed) | | | | GRADE AND BRANCH | | | | SIGNATURE | | | | 17. NO. OF DA FORMS 1-1 ATTACHED | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |

DA FORM 1
1 APR 67REPLACES EDITION OF 1 SEP 66 WHICH
IS OBSOLETE EFFECTIVE 1 JUL 67.MORNING REPORT
(AR 335-60)

CLASSIFICATION

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