

CLASSIFICATION

| 1. REPORTING PERIOD<br>1 Jun 68 |                | 2. UNIT IDENT CODE<br>W-02C-10                                    |                               | 3. BRIC<br>A Co B      |                  | 4. REPORTING UNIT<br>3d Bn (Abn) 506th Inf |                  | 5. PARENT UNIT                                 |               | 6. MR CONTROL NO.<br>11              |      | 7. PERS STATUS<br>YP            |       | 8. REPORTS CONTROL<br>(SYMBOL, AR, SPO, RS) |           |       |         |           |       |  |          |  |  |
|---------------------------------|----------------|-------------------------------------------------------------------|-------------------------------|------------------------|------------------|--------------------------------------------|------------------|------------------------------------------------|---------------|--------------------------------------|------|---------------------------------|-------|---------------------------------------------|-----------|-------|---------|-----------|-------|--|----------|--|--|
| 9. SUBCOMMAND<br>101st Abn Div  |                |                                                                   |                               | 10. COMMAND<br>USARPAC |                  |                                            |                  | 11. PERMANENT STATION OR LOCATION<br>APO 96383 |               |                                      |      | 12. PRESENT STATION OR LOCATION |       |                                             |           |       |         |           |       |  |          |  |  |
| 13. IDENTITY                    |                | ACCOUNTABLE                                                       |                               |                        |                  | STRENGTH SECTION                           |                  |                                                |               |                                      |      |                                 |       | OPERATING                                   |           |       |         | INTRANSIT |       |  | ATTACHED |  |  |
|                                 |                | PREVIOUS DAY'S STRENGTH                                           | GAINS                         | LOSSES                 | TODAY'S STRENGTH | PRESENT                                    | TOT              | LEAVE                                          | HOSP          | ARREST CNF                           | ADOL | MISSING                         | TOTAL | INCOM-ING                                   | OUT-GOING | TOTAL | PRESENT | ABSENT    | TOTAL |  |          |  |  |
| COMMISSIONED                    |                | 2                                                                 | 2                             | 1                      | 3                | 3                                          |                  |                                                |               |                                      |      |                                 | 3     |                                             |           |       |         |           |       |  |          |  |  |
| WARRANT                         |                |                                                                   |                               |                        |                  |                                            |                  |                                                |               |                                      |      |                                 |       |                                             |           |       |         |           |       |  |          |  |  |
| ENLISTED                        |                | 95                                                                | 1                             |                        | 96               | 96                                         |                  |                                                |               |                                      |      |                                 |       |                                             |           |       |         |           |       |  |          |  |  |
| 14. BR DISTRIBUTION             |                |                                                                   |                               |                        |                  |                                            |                  |                                                |               |                                      |      | 96                              |       |                                             |           |       |         |           |       |  |          |  |  |
| A. OPERATING                    |                |                                                                   |                               |                        |                  |                                            |                  |                                                |               |                                      |      | 3                               |       |                                             |           |       |         |           |       |  |          |  |  |
| B. INTRANSIT                    |                |                                                                   |                               |                        |                  |                                            |                  |                                                |               |                                      |      |                                 |       |                                             |           |       |         |           |       |  |          |  |  |
| 15. CHANGES SECTION             |                |                                                                   |                               |                        |                  |                                            |                  |                                                |               |                                      |      |                                 |       |                                             |           |       |         |           |       |  |          |  |  |
| STANDARD NAME LINE              |                |                                                                   | OPERATIONAL DATA              |                        |                  |                                            |                  |                                                |               |                                      |      |                                 |       |                                             |           |       |         |           |       |  |          |  |  |
| NAME                            | SERVICE NUMBER | GRADE                                                             | ACTION                        | STATUS                 | I. AUTHORIZATION |                                            | ISSUED BY        |                                                | EDCA EFF DATE | DFU                                  |      |                                 |       |                                             |           |       |         |           |       |  |          |  |  |
|                                 |                |                                                                   | REASSIGNMENT GAINS            |                        |                  |                                            |                  |                                                |               |                                      |      |                                 |       |                                             |           |       |         |           |       |  |          |  |  |
| Knowlton William F              |                | CPT                                                               | Ass                           | Pres                   | 25               | 165                                        | Hq 101st Abn Div |                                                | 13 Jun 68     | F4                                   |      |                                 |       |                                             |           |       |         |           |       |  |          |  |  |
| Alexander Joe R                 |                | 1LT                                                               | Ass                           | Pres                   | 25               | 165                                        | Hq 101st Abn Div |                                                | 15 Jun 68     |                                      |      |                                 |       |                                             |           |       |         |           |       |  |          |  |  |
| Candal Douglas S                |                | 80785                                                             | Ass                           | Pres                   | 71               | 165                                        | Hq 101st Abn Div |                                                | 11 Jun 68     |                                      |      |                                 |       |                                             |           |       |         |           |       |  |          |  |  |
|                                 |                |                                                                   | REASSIGNMENT LOSSES           |                        |                  |                                            |                  |                                                |               |                                      |      |                                 |       |                                             |           |       |         |           |       |  |          |  |  |
| Blackey George A                |                | 1LT                                                               | REA                           | Doct                   | 25               | 165                                        | Hq 101st Abn Div |                                                | 15 Jun 68     | K1                                   |      |                                 |       |                                             |           |       |         |           |       |  |          |  |  |
|                                 |                |                                                                   | To Co B 3d Bn (Abn) 506th Inf |                        |                  |                                            |                  |                                                |               |                                      |      |                                 |       |                                             |           |       |         |           |       |  |          |  |  |
|                                 |                |                                                                   | G2611350                      |                        |                  |                                            |                  |                                                |               |                                      |      |                                 |       |                                             |           |       |         |           |       |  |          |  |  |
| 16. AUTHENTICATION SECTION      |                | NAME AND TITLE (Typed or printed)<br>NICHOLAS M MAHAS<br>ADJUTANT |                               |                        |                  | GRADE AND BRANCH<br>CPT INF                |                  |                                                |               | SIGNATURE<br><i>Nicholas M Mahas</i> |      |                                 |       | 17. NO. OF DA FORMS<br>1-1 ATTACHED         |           |       |         |           |       |  |          |  |  |

DA FORM 1 APR 67

REPLACES EDITION OF 1 SEP 66 WHICH IS OBSOLETE EFFECTIVE 1 JUL 67.

MORNING REPORT  
(AR 335-60)

CLASSIFICATION

DA COPY THRU DPA 1