

## CLASSIFICATION

U.S. GOVERNMENT PRINTING OFFICE: 1967 O-300-004

| 1. REPORTING PERIOD (Day, Month, Year) |                         | 2. REPORT CODE (DD)               |                | 3. ACRIC         |                  | 4. REPORTING UNIT |                                | 5. PARENT UNIT                    |           | 6. MR CONTROL NO. |                  | 7. PERS STATUS                  |                  | REPORTER CONTROL SYMBOL AG-500 (R2) |                |              |        |                  |  |                                  |  |
|--|-------------------------|-----------------------------------|----------------|------------------|------------------|-------------------|--------------------------------|-----------------------------------|-----------|-------------------|------------------|---------------------------------|------------------|-------------------------------------|----------------|--------------|--------|------------------|--|----------------------------------|--|
| 15 JUN 68                              |                         | W-020-10                          |                | A                |                  | Co E              |                                | 3d Bn (Abn) 506th Inf             |           | 12                |                  | PP                              |                  |                                     |                |              |        |                  |  |                                  |  |
| 8. SUPERCOMAND                         |                         |                                   |                | 9. COMMAND       |                  |                   |                                | 10. PERMANENT STATION OR LOCATION |           |                   |                  | 11. PRESENT STATION OR LOCATION |                  |                                     |                | 12. PAGE NO. |        | 13. NO. OF PAGES |  |                                  |  |
| 101st Abn Div                          |                         |                                   |                | USARPAC          |                  |                   |                                | APO 96383                         |           |                   |                  |                                 |                  |                                     |                | 1            |        | 1                |  |                                  |  |
| IDENTITY                               | ACCOUNTABLE             |                                   |                |                  | STRENGTH SECTION |                   |                                |                                   |           |                   |                  |                                 |                  |                                     | INTRANSIT      |              |        | ATTACHED         |  |                                  |  |
|  | PREVIOUS DAY'S STRENGTH | GAINS                             | LOSSES         | TODAY'S STRENGTH | PRESENT          | TODAY             | LEAVE                          | HOSP                              | ARMED CNT | ADOL              | MISSING          | TOTAL                           | INCOMING         | OUTGOING                            | TOTAL          | PRESENT      | ABSENT | TOTAL            |  |                                  |  |
| COMMISSIONED                           | 3                       | 2                                 | 2              | 3                | 3                |                   |                                |                                   |           |                   |                  | 3                               |                  |                                     |                |              |        |                  |  |                                  |  |
| WARRANT                                |                         |                                   |                |                  |                  |                   |                                |                                   |           |                   |                  |                                 |                  |                                     |                |              |        |                  |  |                                  |  |
| ENLISTED                               | 96                      | 13                                |                | 109              | 109              |                   |                                |                                   |           |                   |                  |                                 |                  |                                     |                |              |        |                  |  |                                  |  |
| 14. BR DISTRIBUTION                    |                         | OPERATING                         |                |                  |                  |                   |                                |                                   |           |                   |                  | INTRANSIT                       |                  |                                     |                |              |        |                  |  |                                  |  |
|  |                         | GER                               | COL            | LTC              | MAJ              | CPT               | 1LT                            | 2LT                               | TOTAL     | W                 | O                | TOTAL                           |                  |                                     |                |              | TOTAL  |                  |  |                                  |  |
| A. OPERATING                           |                         |                                   |                |                  |                  | 1                 | 2                              |                                   | 3         |                   |                  |                                 |                  |                                     |                |              |        |                  |  |                                  |  |
| B. INTRANSIT                           |                         |                                   |                |                  |                  |                   |                                |                                   |           |                   |                  |                                 |                  |                                     |                |              |        |                  |  |                                  |  |
|  |                         |                                   |                |                  |                  |                   |                                |                                   |           |                   |                  |                                 |                  |                                     |                |              |        | 109              |  |                                  |  |
| 15. STANDARD NAME LINE                 |                         |                                   |                |                  |                  |                   |                                |                                   |           | CHANGES SECTION   |                  |                                 |                  |                                     |                |              |        |                  |  |                                  |  |
| NAME                                   |                         |                                   | SERVICE NUMBER |                  | GRADE            |                   | ACTION                         |                                   | STATUS    |                   | OPERATIONAL DATA |                                 |                  |                                     |                |              |        |                  |  |                                  |  |
|  |                         |                                   |                |                  |                  |                   |                                |                                   |           |                   | 1. AUTHORIZATION |                                 | ISSUED BY        |                                     | EDCSA EFF DATE |              | DPU    |                  |  |                                  |  |
| Alexander Joe R                        |                         |                                   |                |                  |                  |                   | REASSIGNMENT GAINS             |                                   | Pres      |                   | 25 165           |                                 | No 101st Abn Div |                                     | 15 Jun 68      |              | FY     |                  |  |                                  |  |
| Ochoa Jerry A                          |                         |                                   |                |                  |                  |                   | REASSIGNMENT LOSSES            |                                   | Pres      |                   | 15 160           |                                 | No 101st Abn Div |                                     | 2 Jun 68       |              |        |                  |  |                                  |  |
| ORCOP 12                               |                         |                                   | Indiv-Incl 1   |                  |                  |                   | REASSIGNMENT LOSSES            |                                   | Pres      |                   | 12 166           |                                 | No 101st Abn Div |                                     | 11 Jun 68      |              | LST    |                  |  |                                  |  |
| Blakey George A                        |                         |                                   |                |                  | 1LT              |                   | REASSIGNMENT LOSSES            |                                   | Dpt       |                   | 25 165           |                                 | No 101st Abn Div |                                     | 15 Jun 68      |              | K1     |                  |  |                                  |  |
| Alexander Joe R                        |                         |                                   |                |                  | 1LT              |                   | CORRECTIVE REASSIGNMENT GAINS  |                                   | Pres      |                   | 25 165           |                                 | No 101st Abn Div |                                     | 15 Jun 68      |              | PVC    |                  |  |                                  |  |
| Blakey George A                        |                         |                                   |                |                  | 1LT              |                   | CORRECTIVE REASSIGNMENT LOSSES |                                   | Pres      |                   | 25 165           |                                 | No 101st Abn Div |                                     | 15 Jun 68      |              | PVC    |                  |  |                                  |  |
| Blakey George A                        |                         |                                   |                |                  | 1LT              |                   | CORRECTIVE REASSIGNMENT LOSSES |                                   | Pres      |                   | 25 165           |                                 | No 101st Abn Div |                                     | 15 Jun 68      |              | PVC    |                  |  |                                  |  |
| 16. AUTHENTICATION SECTION             |                         | NAME AND TITLE (Typed or printed) |                |                  |                  | GRADE AND BRANCH  |                                |                                   |           | SIGNATURE         |                  |                                 |                  |                                     |                |              |        |                  |  | 17. NO. OF DA FORMS 1-1 ATTACHED |  |
|  |                         |                                   |                |                  |                  |                   |                                |                                   |           | Nicholas M. Baker |                  |                                 |                  |                                     |                |              |        |                  |  | 1                                |  |

DA FORM 1 APR 67

REPLACES EDITION OF 1 SEP 66 WHICH IS OBSOLETE EFFECTIVE 1 JUL 67.

MORNING REPORT (AR 335-60)

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